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|--|---------------------|---------------------------------------|-------------------------|
| Effective on 12/08/2004 <small>Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4816)</small> | | Complete If Known | |
| Fee TRANSMITTAL For FY 2005 | | Application Number | 09/882,820 |
| | | Filing Date | June 15, 2001 |
| | | First Named Inventor | Peter J. Stanforth |
| | | Examiner Name | Phan, Man U. |
| | | Group Art Unit | 2665 |
| TOTAL AMOUNT OF PAYMENT (\$) (<u>\$130.00</u>) | | Attorney Docket No. MESH014 | |
| METHOD OF PAYMENT (check all that apply) | | | |
| <input type="checkbox"/> Check <input type="checkbox"/> Credit card <input type="checkbox"/> Money Order <input type="checkbox"/> None <input type="checkbox"/> Other (please identify): _____ | | | |
| <input checked="" type="checkbox"/> Deposit Account Deposit Account Number: 502117 Deposit Account Name: MOTOROLA, INC. For the above-identified deposit account, the Director is hereby authorized to: (check all that apply) | | | |
| <input checked="" type="checkbox"/> Charge fee(s) indicated below <input type="checkbox"/> Charge fee(s) indicated below, except for the filing fee <input checked="" type="checkbox"/> Charge any additional fee(s) or underpayments of fee(s) <input checked="" type="checkbox"/> Credit any overpayments | | | |
| <small>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</small> | | | |
| FEE CALCULATION | | | |
| 1. BASIC FILING, SEARCH, AND EXAMINATION FEES | | | |
| FILING FEES | | SEARCH FEES | EXAMINATION FEES |
| <u>Application Type</u> | <u>Small Entity</u> | <u>Small Entity</u> | <u>Small Entity</u> |
| Utility | Fee (\$) | Fee (\$) | Fee (\$) |
| 300 | 150 | 500 | 250 |
| Design | Fee (\$) | Fee (\$) | Fee (\$) |
| 200 | 100 | 100 | 50 |
| Plant | Fee (\$) | Fee (\$) | Fee (\$) |
| 200 | 100 | 300 | 150 |
| Reissuc | Fee (\$) | Fee (\$) | Fee (\$) |
| 300 | 150 | 500 | 250 |
| Provisional | Fee (\$) | Fee (\$) | Fee (\$) |
| 200 | 100 | 0 | 0 |
| <u>Fees Paid (\$)</u> | | | |
| 0 | | | |
| 2. EXCESS CLAIM FEES | | | |
| <u>Fee Description</u> | | | |
| Each claim over 20 or, for Reissues, each claim over 20 and more than in the original patent | | | |
| <u>Small Entity</u> | | | |
| <u>Fee (\$)</u> | | | |
| 50 | | | |
| 25 | | | |
| <u>Each independent claim over 3 or, for Reissues, each independent claim more than in the original patent</u> | | | |
| <u>Small Entity</u> | | | |
| <u>Fee (\$)</u> | | | |
| 200 | | | |
| 100 | | | |
| <u>Multiple dependent claims</u> | | | |
| <u>Small Entity</u> | | | |
| <u>Fee (\$)</u> | | | |
| 360 | | | |
| 180 | | | |
| <u>Total Claims</u> | | | |
| <u>Extra Claims</u> | | | |
| <u>Fee (\$)</u> | | | |
| <u>Fee Paid (\$)</u> | | | |
| <u>HP=highest number of total claims paid for, if greater than 20</u> | | | |
| <u>Multiple Dependent Claims</u> | | | |
| <u>Fee (\$)</u> | | | |
| <u>Fee Paid (\$)</u> | | | |
| <u>Indep. Claims</u> | | | |
| <u>Extra Claims</u> | | | |
| <u>Fee (\$)</u> | | | |
| <u>Fee Paid (\$)</u> | | | |
| <u>HP=highest number of independent claims paid for, if greater than 3</u> | | | |
| 3. APPLICATION SIZE FEE: | | | |
| If the specification and drawings exceed 100 sheets of paper, the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s). | | | |
| <u>Total Sheets</u> | | | |
| <u>Extra Sheets</u> | | | |
| <u>Number of each additional 50 or fraction thereof</u> | | | |
| <u>(round up to a whole number) x</u> | | | |
| <u>Fee (\$)</u> | | | |
| <u>Fee Paid (\$)</u> | | | |
| 4. OTHER FEE(S) | | | |
| <u>Terminal Disclaimer</u> | | | |
| <u>Fee Paid (\$)</u> | | | |
| <u>\$130.00</u> | | | |
| SUBMITTED BY | | Complete (if applicable) | |
| <u>Name (Print/Type)</u> | | <u>Registration No.</u> | |
| <u>Randi L. Karpinia</u> | | <u>46,148</u> | |
| <u>Signature</u> | | <u>Telephone</u> | |
| | | <u>954-723-6449</u> | |
| <u>Date</u> | | <u>January 17, 2006</u> | |



Patents Operations, Law Department

FACSIMILE TRANSMITTAL SHEET

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JAN 17 2006

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Number of Pages (including this page)

Applicant(s) Peter J. Stanforth
Application No.: 09/882,820
Filed: June 15, 2001
Title:

Group Art Unit: 2605
Examiner: Phan, Man U.
Confirmation No. 7911

Docket Date February 3, 2006

Attorney Docket No.: MESH014

PRIORITIZED-ROUTING FOR AN AD-HOC, PEER-TO-PEER, MOBILE RADIO ACCESS SYSTEM BASED ON BATTERY- POWER LEVELS AND TYPE OF SERVICE

Enclosed herewith, please find the following documents for filing in the above-identified application:

Transmittal Form

| | |
|--|---|
| Power of Attorney executed by MeshNetworks, Inc. | - 1 page |
| Power of Attorney/Change of Address | - 1 page |
| Statement under 37 CFR 3.73(b) | - 1 page |
| Fee Transmittal | - 1 page |
| Amendment | - 1 page, with authorization to charge fees |
| Terminal Disclaimer | - 9 pages |
| | - 1 page |

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TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

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JAN 17 2006

Application Number

09/882,820

09/846,434

June 15, 2001

First Named Inventor

Peter J. Stanforth

Group Art Unit

2665

Examiner Name

Phan, Man U.

Attorney Docket No.

MESH014

 Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/Declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement Certified Copy of Priority Documents Response to Missing Parts/
Incomplete Application Response to Missing Parts
Under 37 CFR 1.52 or 1.53

ENCLOSURES

(check all that apply)

 Drawing(s) Licensing-Related papers Petition Petition to Convert to a
Provisional Application Power of Attorney, Revocation,
Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CDs After Allowance Communication to a
Technology Center (TC) Appeal Communication to Board
of Appeals and Interferences Appeal Communication to TC
(Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter with appropriate copies Other Enclosure(s) (please identify below)
Statement under 37 CFR 3.73(b)
Power of Attorney executed by
MeshNetworks, Inc.
Facsimile Transmittal Sheet

Remarks

Firm or
Individual

Randi L. Karpinia

Registration No. 46,148

Signature

Date

January 12, 2006

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--|-----------------------|------------------|--------|
| Firm or Individual | Randi L. Karpinia | Registration No. | 46,148 |
| Signature | | | |
| Date | January 12, 2006 | | |
| CERTIFICATE OF TRANSMISSION/MAILING | | | |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO to facsimile number 571-273-8300 or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313 on the date listed below: | | | |
| Typed or printed name | Vernice V. Freebourne | | |
| Signature | | | |
| Date | January 17, 2006 | | |